

The Baptist Record

"THY KINGDOM COME"

OLD SERIES—NO. 66

Jackson, Mississippi, Thursday, January 21, 1954

NEW SERIES—VOLUME 37—NO. 7

What Baptists Believe About The Bible

By REV. J. R. DAVIS

To explain people called Baptist one must consult the Bible for Baptists owe their very existence to the Bible. To define Baptist and Baptist Doctrine once again one must be able to understand the Bible and its great and wonderful teachings. For Baptists believe the Bible to be the inspired Word of God, and they accept it as the sole and sufficient guide for their faith and practice.

I. We believe, first of all, that the Bible is the Divine Word of God. Baptists across the years have believed in the Divine inspiration of the Bible, not a part of it, but all of it. They have fully believed that Holy men of old spake as they were moved by the Holy Spirit (II Peter 1:21). This is the first and primary truth concerning the Bible. If a person does



REV. J. R. DAVIS

not believe this with all of his (Continued On Page Four)

Stewardship Week To Be Featured Again In 1954

ABC Days To Be Emphasized Oct. 31-Nov. 7

Christian Stewardship Week, so successful and well-received in 1953, will be featured again this year Oct. 31-Nov. 7, it has been announced by Dr. Chester L. Quarles, Executive Secretary and Rev. Joe Abrams, Director of Promotion.

Every church in the state is urged to participate by marking the calendar now and choosing one of the two alternate plans being suggested.

ABC Days will be the theme, emphasizing the ABC's of Bible Stewardship. The ABC's stand for "Ask God," "Believe Him," and "Commit Thy Ways."

Two plans are being suggested Plan A and Plan B. Plan A is a School of Stewardship, the same Plan as used in 1953, using the same books and is suggested for those churches that did not participate in 1953.

Plan B is a Stewardship Revival with study, sermons and visitation featured.

The following is a recommended schedule: (1) Sunday—Stewardship sermons in morning and evening services, stewardship lesson in the Sunday School and Training Union (as in the quarterlies on October 31); (2) Monday Night—Bible study, 45 minutes, followed by sermon, with attendance pro-

(Continued On Page Four)

Southern Baptists Get Good Look At Selves

Evangelistic Conference Off To Excellent Start

"Evangelism began in the Garden of Eden when Adam and Eve were driven out, and will end in victory when Satan is cast into the bottomless pit," declared Dr. C. E. Matthews of Dallas, Texas, before the opening session of the State Evangelistic Conference Monday night in Jackson's First Church.

Dr. Matthews, noted Southern Baptist leader and secretary of evangelism for the Home Mission Board, in speaking on "The Revelation of the Southern Baptist Problem of Evangelism, further declared:

"All down through the ages God has been preparing the world for the institution (the church) that will win the final victory. We are now in the last dispensation, the church age, and Southern Baptists have a church-centered program

of evangelism.

"Evangelism deals with the most valuable thing a man knows anything about—his own soul."

Stirring the hundreds of Mississippi Baptist pastors and other church leaders gathered for their annual conference on evangelism (Continued On Page Two)

Important Notice

The first quarter of the convention year 1953-54 will end Jan. 31 and the record of the mission gifts of all the churches for the first quarter will be published in the Baptist Record for February.

Every church is urged to send in all mission money on hand to reach the office in Jackson by Jan. 31 in order that a proper record of all gifts may be made and every church may be credited with all its contributions.

EDITOR'S NOTE: This article should be read by every reader of the Baptist Record. It was written by George Cornel of the Associated Press. For several years he was on the AP staff at Washington. He now specializes on religious news and related subjects and writes a weekly column for the AP.

NEW YORK, Jan. 14 (AP)—Southern Baptists are taking a look at themselves.

Generally they are pleased by what they see, denominational leaders say, but they are also in for some surprises.

It is the first time they have had such a full-length view.

The mirror was held up to them this week by Dr. William Wright Barnes, professor of history at Southwestern Baptist Theological Seminary, Fort Worth, Tex.

His findings point up some widely unnoticed developments, such as:

1. That intensely independent Southern Baptist churches have moved steadily toward more consolidated denominational organization.
2. That only after a sharp struggle did they throw off a movement for "high church" exclusiveness that held Baptist churches were the only valid true churches.
3. That the denomination, once hesitant to speak out on community questions for fear of detracting from emphasis on individual redemption, has increasingly recognized the need to project the Gospel into "every individual and social problem."

4. That Baptist churches, in their mistrust of ecclesiastical authority once were even suspicious of having denominational seminaries to train ministers. (The denomination's five major seminaries now enroll nearly 1,500.)

5. That Southern Baptists, with continuing consistency, have refused bids to join any of the rising interdenominational bodies, either on the national or world scene—though some have favored it.

The historical study of the Southern Baptist Convention supervised by a five-man commission and published by the convention's Broadman Press in Nashville, Tenn., is the first of its scope.

It traces the story of the denomination from its beginnings (Continued On Page Two)

Re-Elected Officers Of Association Are Congratulated



Rev. Tom L. Pfeifer, pastor of Forty-First Avenue Church, Meridian, third from right, and Miss McKeithen, educational director of the same church, are being congratulated upon being re-elected as president and secretary respectively of the Association of Moderators and Clerks at the close of their annual meeting Monday afternoon of this week at the Baptist

Building in Jackson. Those extending congratulations are Dr. Chester L. Quarles, of Jackson, (left) executive secretary of the State Baptist Convention Board, and Dr. John E. Barnes, of Hattiesburg, pastor of Main Street Church and president of the Mississippi Baptist Convention. New officers, not in the picture are Rev. M. G. Reedy, pas-

tor of Ruleville church, vice-president, and Rev. L. C. Hoff, pastor of Steens Creek Church, Florence, assistant secretary.

There were more than 50 moderators and clerks present, the largest attendance in years. The body adopted a new constitution, and will meet again next year on the eve of the State Evangelistic Conference.

Circulation Still Climbing-82,934

Southern Baptists

(Continued From Page One)
108 years ago, through a maze of controversies, setbacks and growth to its present stature as the nation's fastest-growing major religious body.

Southern Baptists now number nearly eight million, and since 1950 have been adding members at the rate of more than a quarter million a year.

The new study said Peter Routh, convention executive secretary, "can play an important role in introducing Southern Baptists to themselves."

"A really monumental work," said the Rev. J. W. Storer of Tulsa, Okla., convention president.

The book develops in detail the theme that it was not only the slavery issue that split Southern from Northern Baptist—but also a dispute, based on a misunderstanding, over home missionary activity.

Southern churches complained steadily, until the final break in 1845 that the South was being "almost totally neglected" in assignment of missionaries.

The complaints were "honestly made but were based on inadequate information," writes Barnes, but "the effect on Southern minds was the same as if the charges had been true."

It was, however, the abolitionist sentiment in the North, he says, that precipitated the final split—and caused Southerners from 11 states to form a separate convention at Augusta, Ga., in May 1845.

Afterward, delegates adjourned to Augusta's First Baptist Church "for the Lord's Supper."

Reunion efforts after the Civil War failed. Comments Barnes: "The moderate men, North and South, were outnumbered by the extremists." Attempts to rejoin the two branches have continued intermittently until today.

The study deals only briefly with the denomination's aloofness from the National Council of Churches. Southern Baptist, and the Missouri Synod of the Lutheran Church are the only two Protestant denominations not in the council.

The Southern Baptist idea, says Barnes, is that their "churches cannot be bound by the convention to cooperate or not cooperate with any interdenominational organization, since the churches themselves are independent bodies."

That idea harkens back to the struggle over "high churchism" or "landmarkism" that permeated the Southern convention until after the turn of the century, and still influences many of its churches.

The movement held that only Baptist churches are real New Testament churches—that all others are human societies—and that religious fellowship with other denominations thus is unacceptable.

This position resembled, in some ways, that of the Roman Catholics, although Southern Baptists have always been critical of Catholic authoritarianism.

For Southern Baptist "landmark believes, it was the local individual church that had "ultimate authority" over proclamation of the Gos-

Jimmy Hodges Accepts Shady Grove Pastorate

REV. JIMMY HODGES

Jimmy Hodges, for three years pastor of Progress Church in Pike County, has resigned to become pastor of Shady Grove Church near Hazelhurst in Covich county. He will assume his new duties January 31.

During this time Progress church has had forty additions, prayer meeting has been revived, and a growing interest has been manifested in all organizations. The church now has a cooling system, and a new pulpit has recently been built. Plans are being made to build an annex to the present building in the near future.

Besides giving twenty per cent of its gross offerings through the Cooperative Program, the church gives an additional one thousand dollars a year toward the sponsorship of Miss Dorothea Lane, a Southern Baptist Missionary to Kokura, Japan. This is with the full cooperation of the Foreign Mission Board.

Last year each member of the church gave an average of \$16.40 to missions.

—BR—

Growth of Baptist Work in Japan since World War II has been significant. Offerings for all causes totaled approximately \$35,000 last year. This is about 35 per cent of the tithe potential of the convention's 7,000 church members. This average of \$5 per member per annum would compare to \$50 per member if measured by U. S. income standards.

pel—rather than any denomination.

This view, Barnes said, led to a challenge of the authority of the Southern Baptist Foreign Mission Board, and finally boiled to a showdown in the 1905 convention, when many Landmarkers, mostly in Arkansas and Texas, withdrew.

"The agitation left a deposit in the thinking and organization of Southern Baptists," Barnes said.

The book probes many other facets of the denomination, the rise of women's activities and their final admission to the convention, the development of training programs, publishing, schools, hospitals and missions.

Dr. Duke K. McCall, president of the Southern Baptist Theological Seminary said it "will undoubtedly be the most influential book to appear within Southern Baptist circles."

Evangelistic Conference

(Continued From Page One)
he further noted:

"The Southern Baptist Program of Evangelism reveals itself, first in its improvement in those specializing in evangelism, the state evangelism secretaries, pastors and other church leaders, later revealing itself throughout the church.

"It reveals itself secondly in the increased number of baptisms. In 1946 there were 253,000 baptisms in the Southern Baptist Convention. This past year there were 251,835."

Dr. C. E. Wilbanks, of Jackson, state Baptist director of evangelism called the meeting to order at 7:15 Monday evening following a spirited song session under direction of Dr. E. Powell Lee, of Dallas, director of music of the Home Mission Board.

Welcoming the group to the church and the city was Dr. W.

Douglas Hudgins, host pastor.

"There is nothing more challenging, interesting, and stimulating than to persuade men to confess Christ," Dr. Homer G. Lindsay, pastor First Church of Jacksonville, Fla., told the audience at the closing moments of the Tuesday morning session of the conference.

"Do not be afraid to weep over sinners. We cannot plead unless we bleed," he further told his audience.

Going still further the noted leader and successful evangelist said:

"We preach the word in dependence upon the Holy Spirit to persuade men they are sinners under the condemnation of God."

"We give an invitation because it is Biblical, Logical, Psychological, and Practical."

"If it is right to plead with a single sinner to repent and receive the Lord Jesus Christ, why is it not right to plead with a

Wilbanks To Lead Hurricane Creek Meet

Dr. C. E. Wilbanks, state Director of Evangelism, will be the evangelist for the Revival to be held at Hurricane Creek Church, Jan. 24-29.

Rev. R. A. Hancock, pastor, will direct the singing with Mrs. Chester Germany at the piano.

whole audience to do the same."

"This matter of persuading men—drawing the net—giving the invitation—is probably the chief differences between a successful and unsuccessful Evangelist."

Emphasis was placed throughout on the Southern Baptist Program of Evangelism which is also the Mississippi Baptist Program, with due consideration being given to inspirational messages, organization techniques, methods study, prayer, preparation, publicity visitation, the invitation and other features.



GIVE
to your
AMERICAN
BIBLE SOCIETY
Sunday
January 24

EMPTY HANDS—outstretched by hungry-hearted people in many lands—reach for the Book of Hope. Can they have it? With your help, Yes!

These and other needy people can receive God's Word by your gifts:

refugees in West Germany, from behind the Iron Curtain, who have been denied the Scriptures for many years,

millions of Koreans who are eager to read the Bible, and more millions of Japanese whose hearts are open.

The American Bible Society provides the Bible in many languages, without profit, usually below cost, for worldwide mission work.

Southern Baptist missionaries depend on the Bible for Scriptures they need—and the Bible Society depends on your gifts.

Materials and printing equipment are available. Christian workers are ready to distribute Scriptures. Millions of people are eager to read them.

The one thing still needed is money—enough money to provide enough Scriptures for worldwide missionary needs!

Thank You for Giving Generously Now!

Please send contributions marked "for the American Bible Society" to
DR. CHESTER L. QUARLES, Executive Secretary

MISSISSIPPI BAPTIST CONVENTION

Baptist Building

P.O. Box 530

Jackson, Mississippi

Comprehensive State Mission Budget

The State Mission Budget for this year of \$236,680 is Mississippi Baptists' largest and most comprehensive budget, compared to last year's budget of \$214,424.

The budget contains a total of 27 different items, including the eight regular departments, Sunday School, Training Union, B. S. U., W. M. U., Music, Brotherhood, Rural Church Work and Negro Work.

The Negro Work Department, Dr. W. A. Keel, secretary, is the newest of the regular Departments, having been added last year.

The other items in the budget include: Church Building Aid, Emergency Church Building Aid, B. S. U. Campus, Indian Work, Pastoral Aid, Convention Expense, Board and Committee Meetings, Evangelistic Conference, State Mission Promotion and Tracts, Associational and Area Missions, Historical Society, Service Personnel Aid, Preacher's Bible School, Temperance, Religious Education Association Institute, Chinese Mission, Miscellaneous, and Penitentiary Religious Supplies.

Notable increases were made in two phases of work, Negro Work, which was increased from \$14,000 to \$29,630, and temperance, which was increased from \$7,750 to \$10,000.

The Negro Work budget, however, includes \$11,630 for the Negro Work Department and \$15,000 for extension, primarily through the Mississippi Baptist Seminary (for Negroes).

\$3,000 in that budget is set aside for BSU work on three of the Negro college campuses of the state.

The additional amount in the temperance budget went to the United Dry Organization for the purpose of adding personnel so that a more effective legislative and promotional program might be maintained.

Several items received slight increases in their allocations while others received decreases.

—BR—

House Bill No. 125

Late Thursday afternoon, January 14, 1954, there was dropped into the hopper of the Mississippi Legislature, H. B. No. 125. We have not seen the body of the bill, but from its title it seeks to ban all wine and beer advertising in Mississippi, whether by newspaper, billboard, radio, TV, or in any other manner. The bill was signed by 26 members of the House, who state that they are incensed most of them as parents,

over the ever-increasing invasion of their homes by alcoholic beverage advertising. The bill was referred to Judiciary Committee Division "C" composed of:

H. Edwin White (Holmes),
Chairman
Edgar J. Stephens (Union)
Dennis M. Baker (Panola)
Reese O. Bickerstaff
(Harrison)
John B. Farese (Benton-Tippah)
George W. Howell (Monroe)
Tyler Holmes (Montgomery)
Bill Johnson (Newton)
Connie Mack Loyd (Winston)
George W. Rogers (Warren)
Billy O. Semmes (Grenada-Montgomery)
Bennett E. Smith (Choctaw)
T. L. Williamson (Lamar)
Dave Womack (Humphreys)
D. M. Maples (George)
James Robertshaw
(Washington)

If this bill does what it purports to do it should have the all out support of Christian people all over the state.

While it is not proposed by organized temperance forces, it will have their full support. You are urged to contact your representatives and senators, especially those on Judiciary "C" by letter, wire, and personal contact urging them to support H. B. 125.

—BR—

There Are Better Ways

From one of our exchanges we learn that a Christian magazine recently promoted an attendance contest among Sunday Schools. Among the methods used to increase the attendance were:

A Methodist church in Los Angeles got movie cowboy, Roy Rogers, to bring his horse, Trigger, to church.

The superintendent of a Baptist Sunday School stayed up in a



tree for 20 hours, until the attendance reached 1,000.

We doubt the wisdom of the methods used by these schools. We also feel that most of the new attendants came more to see Trigger and the tree-sitter than to study God's Word.

We think the superintendent of the Sunday School who stayed up in the tree missed a good opportunity to swell his attendance to more than 1,000. If he got 1,000 in 20 hours, why not stay in the tree 40 hours and get 2,000? No doubt many attended the Sunday School in sympathy for the superintendent. They could not bear the thought of his staying in that tree and starving. Perhaps others went feeling that after they had seen the show, they ought to attend in part payment.

There has never yet been devised a better plan than a good solid Sunday School program. Included in such a program is visitation, a good teaching program and good planning.

Our Readers Write

AN AWFUL DESECRATION

Another Christmas has passed. The end came to another of the most sacred seasons of all the year. Christmas, as I know it now and have known it for more than two score years, is a sacred season. It's a time when people of all walks of life enter into the festivities of the season with minds trained upon a common thought, and with their hearts attuned to the blessed commemoration of the birth of the Christ Child nineteen hundred and fifty years ago.

Christmas is indeed a day when Christian men, women and children of all the world, of all races, colors, and creeds join in solemn celebration of the birth of Christ by singing carols appertaining to "Joy To the World, Peace on the earth, good will to men." Some preaching sermons from pulpits, from microphones, and from the village streets. All of them telling the age-old story of the Virgin Birth. Expressing it with mirth, with merriment, with jollity, yea, with an abundance of festivity. Some singing,

pouring out from the depths of their souls sweet songs upon the wintry air, proclaiming anew the sweet refrains of "The Babe in the Manger."

Most of the day Christmas Eve I sat with my family in the quiet atmosphere of our country home. I listened most of the day to the varied programs on the radio. Many of these programs thrilled me. They kept renewing in me the blessed sacredness that should exist in all homes on Christmas. That deep feeling that can only be experienced by one who has become acquainted with the Lowly Nazarene whose birth we celebrate on Christmas. While listening my mind went back to another Christmas Eve, a day I'll never forget. It was in 1948. I remember hearing, on one of the outstanding major networks, a beautiful and touching program where a narrator gave in vivid drama the meaning of the Lord's Prayer. This performance thrilled my very soul and caused me to again thank God that I am privileged to live in the great free America where free expression of thought and unhindered worship originated, where the thoughts of human rights and privileges have embedded themselves indelibly in the very nature of the American man. Where people can worship God in their own way. Where one can freely call upon God wherever he may be, and can receive comfort when his spirit is lowest.

Then it was that my heart sank to a new low for the year when a program came beaming through the ether waves of God's great world. It was being sponsored by a brewing company of St. Louis. Here were trained actors and actresses with trained singing voices using Christmas carols to advertise beer. They even committed the sacrilege of changing the wording of a Christmas Carol, substituting beer barrel poetry for the sacred lines of an emotional song writer.

It was then that I answered my own thought. I was shocked when I realized that people right in our own blessed America were flagrantly deviating from the true Christmas; from the solemn purpose of the Christmas Carol that is meant to bring good cheer, peace, and good will to men; and from the occasion where all mankind can sing to a King, and were turning to the degradation of advertising a fool's broth. My answer to the question, "do all men in America recognize the Christ of Calvary," was, no!

My prayer now is that God might help mankind to gain enough respect for the things that Christian men and women hold dearest in life, for Christianity, to, at least, recognize the great dividing chasm that separates things of the world from things that are eternal.

KIAH F. SMITH,
Supt. Victory Cons. School,
Deacon, Oral Baptist Church.

The Baptist Record

Published Every Thursday by the
Mississippi Baptist Convention Board
Baptist Building, Jackson 105, Miss.
A. L. GOODRICH D. D. Editor
J. E. LANE Business Manager
DAUNIE J. NETTLES Editorial Asst.
Baptist Record Advisory Committee:
Purser Hewitt, Mrs. J. A. Anderson,
Rev. B. L. Mohon, Rev. Vernon May
and Dr. G. Norman Price.
Subscription: \$1.50 a year, payable in
advance.

Entered as second-class matter April 4,
1918, at the Post Office at Jackson,
Miss., under the Act of October 3, 1911.

What Baptists Believe

(Continued From Page One)

Heart and mind, then the Bible will not and cannot mean what it should. We as Baptists and certainly I do as one, believe that the Bible is the Word of God. When we say that the Bible is the Word of God, we mean that God is the author of the Bible. God selected the historical events to be recorded, the illustrations to be used, the truths to be set forth, and the doctrines to be taught. In the production of the Bible over a period of 1400 years, God selected men and inspired them to write and guided them while they were writing. Let us as Baptists continue to hold the Bible as God's Divine Revelation to us. Therefore, everything else we may include in our belief of the Bible logically follows from this truth.

II. We believe that the Bible is a Revelation. By Revelation we mean a "showing forth", "making known."

1. It reveals man to himself. It reveals to man his own dignity and worth in a manner that no other book does. Here I think we came upon "the distinctive Baptist doctrine," "if we Baptists have one. Too many people when you mention the word Baptist immediately think of the people who baptize by immersion, and this they think is our distinction. But we are not simply an immersionist group. For there are other groups who immerse for baptism, and for the first 1300 years practically all Christian groups immersed. Let it be understood clearly now and always that the basic doctrine of Baptists as the Bible teaches it, is the dignity, sanctity and competency of the individual believer. Surely you will not understand me to mean by the above that we place this doctrine ahead of our belief in the Sovereignty of God, or justification by faith, or the new birth wrought by the Holy Spirit. But it is in this belief in the dignity, sanctity and competency of the individual which through the years Baptists have felt compelled to emphasize, a doctrine we believe is one of the fundamental doctrines of Revelation.

With this great teaching in mind we hold that each person must act and speak for himself when he comes of age in the matter of the salvation of his own soul. No man is to act as a proxy for another in the matter of the soul. Therefore, because a priest is one who approaches God for another, we believe that there should be no intermediary between God and man. Every man can, and must approach God for himself without the interference of Priest, sacrament or ritual or anything else.

Safer Cough Relief

When new drugs or old fail to help your cough or chest cold don't delay. Creomulsion contains only safe, helpful, proven ingredients, and no narcotics to disturb nature's process. It goes into the bronchial system to aid nature soothe and heal raw, tender, inflamed bronchial membranes. Guaranteed to please or your druggist refunds money. Creomulsion has stood the test of many millions of users.

CREOMULSION
relieves Coughs, Chest Colds, Acute Bronchitis

God, speaking through His son said, "Come unto me all ye that labor and are heavy laden and I will give you rest," and in order to respond to this invitation one does not have to do so through the medium of Priests. Whenever and wherever an earnest repentant Christian gets down on his knees before God, there you have a Priest, an altar and an acceptable sacrifice. This we believe the Bible teaches.

2. There is another truth relative to man taught by revelation. In the early part of the Bible we read where God created man in His own image. This means that man is a spiritual being with spiritual capacities, capable of having fellowship with God. It is in this connection that we are told that God gave man dominion over all that God had made. Man was to exercise lordship under God, over the whole creation. But man sought to exalt himself to the place of God. He sought this lordship of man without the Lordship of God, and he sinned and plunged the whole race into sin. We believe in the total depravity of the whole human race. Not that all men are equally bad or that all men are as bad as they could be; but that all parts of men and of the race have been touched and tainted with sin. "Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned" (Romans 5:12). Because of this condition man is utterly helpless and hopeless and must depend upon God for deliverance. Thus the Bible reveals man in his dignity and in his degradation.

3. But there is another truth plainly presented in the Bible and that is redemption. This message of redemption takes us beyond man to God. This central theme of the Bible take us back to the fall of man, there comes the promise that the seed of woman shall bruise the serpent's head. We see God choosing Abraham and his descendants as His peculiar people. When they were enslaved in Egypt, God redeemed them by His grace and power and entered into covenant with them as a nation. All of this points to a greater redemption than the deliverance from Egypt. All was leading to Jesus Christ who came to redeem God's last people from the bondage of sin. This deliverance Jesus accomplished by the sacrifice of Himself. He purchased unto God a people to be God's own possession. The New Testament looks forward to the time when this redemptive work will be consummated and God's redeemed people will be taken up into eternal union and fellowship with God.

So the Bible clearly reveals the dignity, competency and sanctity of the individual. The total depravity of the human race and wonderful plan of redemption from a Sovereign, Loving and Merciful God.

II. The Bible being a Divinely Inspired Book and God's revelation to us, we as Baptists accept the Bible as our only authority in matters spiritual. We as Baptist have no ecclesiastical overlord to hand down laws or to issue com-

mands. We look not to the edicts of any counsel of men, but to the Bible as guide in our faith and practice. We hold that the New Testament is the law of Christianity. Dr. B. H. Carroll, in his book, "Baptists and their Doctrines" says, "all the New Testament is the law of Christianity. The New Testament will always be the law of Christianity. This does not deny the inspiration or profit of the Old Testament, nor that the church is a New Testament institution. That it is a spiritual body of regenerated baptized believers, and none but redeemed people should belong to it. We refuse to baptize infants because the New Testament teaches that each person should believe and should speak for himself.

In matter of ordinances we hold that the Book teaches there are two: baptism and the Lord's Supper. They do not convey grace, but are only symbols. That only a "born again person" has the right to be baptized and only after Scriptural baptism can one partake of the Lord's Supper. This is the teaching of the Bible and we as Baptist have no desire to go beyond its teaching.

We hold that salvation is by grace through faith, and that it is not of works. That one born again by the Holy Spirit is born eternally into God's Kingdom. One may lose the joy of his salvation without losing his salvation.

We believe the Book is very clear in the teaching of separation of church and state. That the state has absolutely no right to dictate to men's conscience concerning religion or to tax him to support any church. Every man is free before God. Baptists have always been the champion of these precious rights. Bancroft, in history of American writes, "Freedom of conscience, unlimited freedom of the mind, was first the trophy of Baptists". How we need to cherish this precious principle today, to teach it and preach it as never before.

We believe the Bible, the Word of God is truly the Sword of the Spirit. That it is, "quick, and powerful and sharper than any two-edged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discernor of the thoughts and intents of the heart" (Hebrew 4:12).

Two of the leading men in English Baptist history became Baptists because of their study of the Scriptures. William Carey, the father and founder of the modern missionary movement, was the first of his father's house to be other than an Anglican. His study of the Bible led to his affiliation with a Baptist church. Charles Haddo, Spurgeon, perhaps the greatest of British preachers, had a devout mother, a Puritan, who prayed earnestly for the salvation of her son, expecting him to accept her faith. It was because of Spurgeon's study of the Bible that he became a Baptist.

Two of the leading Baptists in America likewise came from other Christian groups to the Baptist Faith because of their study of the Scriptures. Luther Rice and Adoniram Judson, both sent forth as missionaries to India by the Congregational Church, read and



Shown above are the officers elected by the newly organized Sunny Hill Church, Pike County. The parson, Rev. A. J. Chandler, is in the center of the front row.

SUNNY HILL MISSION ORGANIZED AS CHURCH

Sunny Hill Mission, a few miles west of McComb, which has been operating as an arm of the Tangipahoa Church, has been organized into a Baptist Church, under the name of Sunny Hill Baptist Church.

Dedicational and organizational exercises took place January 10. The dedicatory message was delivered by Editor A. L. Goodrich of the Baptist Record. Others having part on the program were: Dr. Cecil Randall, Ralph Reeves, Rev. J. A. Terrel, Billy Rhymes, Leon Powell, Mrs. Frank Magee, Rev. C. F. Barnes, Rev. R. R. Jones, Dr. Wyatt Hunter, Rev. T. D. Sumrall, and Rev. A. J. Chandler.

The mission was established in 1952 under the direction of Tangipahoa Church, the pastor Rev. A. J. Chandler and a committee composed of Felix Bearden, Mrs. Felix Bearden, J. W. Caston, Bernard Wilson, and Phillip Powell.

Stewardship Week

(Continued From Page One) moted by Brotherhood and men of the church; (3) Tuesday night—Bible study, 45 minutes, followed by sermon, with attendance promoted by Training Union and young people, a playlet by young people may also be presented; (4) Wednesday night—Stewardship banquet (where convenient) Bible study, and sermon; attendance promoted by W.M.U.; (5) Thursday night—tithers Enlistment Visitation, or visitation for high attendance on Sunday; (6) Friday night—Visitations as on Thursday and (7) Sunday—Victory Day, "Oversubscribe the increased budget in one day."

Various informational and promotional materials will be made available soon with suggested plans for conducting the week.

Each church is urged to choose its plan early and begin to make preparations to observe the week.

studied their Greek New Testaments on the long sea journey to India. Traveling separately, they reached the same conclusion—that faith of the Baptists was more nearly in accord with the Word of God than that which they had thus far held and that, if they were to be true to their convictions, they must unite with the American Baptists. Thus it has happened time and again that the study of the Bible has led thoughtful men and women to accept the faith as held by Baptists.

posed of Felix Bearden, Mrs. Felix Bearden, J. W. Caston, Bernard Wilson, and Phillip Powell.

The work was started with a 10 day revival in the summer of 1952 in a tent. After using the tent for several months a building was begun and it is now practically completed and almost paid for. Many outside friends and the Tangipahoa Church have assisted the people of Sunny Hill section with funds for the building. The lot on which the church building stands was donated by J. R. Johnson.

The membership now numbers 80 and the 1954 budget totals \$4,793. Mr. Chandler will serve the church as pastor in connection with his regular pastorate at Tangipahoa.

Officers elected at the first meeting of the newly constituted church are: Rev. A. J. Chandler, pastor; Frank Magee, clerk; A. R. Merritt, treasurer; Mrs. Earl Johnson, Music Director; Leon Powell, Sunday School supt.; H. B. McKnight, Jr. Training Union director; Mrs. Carl Wilkinson, W. M. U. president, and J. D. Moak, Brotherhood president.

On the day of its constitution, the church also adopted the Every Family Plan of the Baptist Record.

—BR—
Rev. and Mrs. John A. Abernathy, Southern Baptist missionaries to Korea, have moved from Pusan to Seoul. All first class and personal mail of all kinds should be sent to their APO address: Baptist Mission, APO 72, c/o Postmaster, San Francisco, Calif. Relief clothing should be sent to Rev. Daniel B. Ray, P. O. Box 35, Pusan, Korea.

London Air Tour

Dr. J. W. (Bill) Marshall has arranged a tour to London, England, in time for the opening of the Billy Graham campaign. You can leave New York City via TWA "Skyliner," February 26, for two unforgettable weeks. All expense tour—\$695.

Similar tour leaves New York every Friday through May 14. Also a 3 week tour, via the Queen Elizabeth, departing April 28, all expenses—\$595.

Additional details available from Dr. Bill Marshall, c/o MARSHALL TOURS, P.O. Box 1203, Dallas, Texas, or write New York office, c/o Hotel Chatham, 33 E. 48th St., New York 17, N.Y.

OUR YOUNG PEOPLE

By AUNT POLLY

Look, Listen, Learn

We have a group of very attractive young people at our church, but I recently visited in a church where they did not listen closely to their pastor's message. His message is God's word and Jesus expects us to hear it.

I wanted to tell them to "Look, Listen and Learn," and tell them a story Jesus told about a man who planted seed. He said, "As he was sowing, some of the seed fell on ground that had been walked on until it was hard; the birds came and ate these seeds. Some of the seeds fell on rocky ground where there was very little soil; they sprang up quickly because there was very little depth and the sun scorched them and they died back. Still other seeds fell among thorns, and the thorny plants were so thick that they choked out the seed. The other seed fell in rich soil and yielded a good crop."

We understand the earthly meaning of this parable, but what was its heavenly meaning? The gospel story is like seed, for as we plant it some grow and some do not. Too often people who hear the gospel message do not really listen! They look at pictures that someone thoughtlessly took from a pocket; they pass notes, or even whisper. That is like the seed that fell on hard ground.

There are other people who think the gospel is wonderful but they haven't time to study and learn about God. They do not have time to serve him and work for him. When they pray they sometimes do not receive the answer for which they asked; they do not realize that God has a reason for not granting their petition. The little seed in their hearts wither, as the seed in thin soil, or it is choked out with other things, as the one among the weeds.

Then there are some who live for Christ. They serve him and put his business first. Their hearts are like the rich, deep soil.

Only those who give their best attention to the teaching of God's

word can grow into mature Christians. It is up to each young person.

Why not adopt a slogan like, "Look, Listen and Learn" for your worship services? Lead the other young people in your church in this slogan and I bet the grown-ups will notice!

YOUTH MEETING

Dear Aunt Polly:

In our county (Tippah) we have a youth organization that meets every Saturday night at some Baptist church in the county.

In this organization we have our officers who take charge. All officers are filled by young people except one—our pastor advisor.

Every quarter we have a social and business meeting. In our regular meetings we sing, pray, have devotionals, special music and a guest speaker. They are sometimes out-of-county and some times we use our own young people and pastors in the county.

We have no age limit set; everyone is invited to come. We may not have a house full, but God's presence is felt.

What better place could we be at than church?

We have fun along with our worship program.

Wouldn't it be nice to see every county have this meeting?

ANNIE LOIS THORNTON

Dear Annie Lois:

I am glad that you wrote about your youth meeting. Young people need Christian fellowship, and that fellowship should be linked with our churches. I did not know that you had such a fellowship in Tippah county.

One county I know has a Christian Service Band, which is a similar fellowship made up only of young people who have dedicated their lives to full-time service. This is the only such meeting that I had heard about.

AUNT POLLY.

Dear Aunt Polly:

I wonder if other people have the problem in their church that our church has. We have some children who go out and come in during the service. No adult sits with them and we can't get them to sit through a whole service without moving.

Our Intermediate class (14 years) made some reforms the first of the year. One of them was to polish up on our church manners. We study some point every Sunday. This was the first one we took up, but it hasn't helped.

Could you suggest what we can do?

JOY ADKISON.

Dear Joy:

Studying on church manners is about the most clever idea I have heard. I would like to know how you come out in your campaign.

Have you or your teacher talked to these large children to let them know how naughty this seems to you?

AUNT POLLY.

ACCEPTS NEW FIELD



REV. H. P. McDONALD

Rev. H. P. McDonald has accepted the pastorates of Bethsaida Church in Montgomery county and Corinth Church in Jasper. He came to the church from two other half-time churches, Cedar Grove and Standing Pine Churches in Leake County. During the three years at Cedar Grove there were 25 baptisms. At Standing Pine, where he served four years, a new brick church was constructed and 14 were baptized.

FOUNDATION RECEIVES A GIFT OF \$10,000

A Mississippi Baptist couple made an annuity gift of \$10,000 to the Baptist Foundation on January 9th designated to endowment for Christian education. At their request their names are withheld. What is meant by an annuity gift is that the donors receive the income during their lifetime. The principal is an outright and permanent gift and has been so accepted by the officers of our Baptist Foundation. This brings the total amount of endowment and trust funds now held by our Foundation to \$851,931.45, an increase of \$207,385.65 since October 1, 1952.

There are hundreds of people throughout our state who would do well to make such gifts. The income received on an annuity gift is determined by the age of the donor. At age 50 the rate is 4 per cent, or \$40.00 per thousand. At age 60 the rate is 7 per cent, or \$70.00 per thousand. If the rate which the donor receives is more than the income the Foundation receives on investments the deficit comes out of the principal; so, in the end, the institution of cause to which the gift is designated will receive the amount of the gift less the accumulated net cost.

Rev. and Mrs. Eugene M. Cross, Southern Baptist missionaries to Hawaii, have returned to the States on furlough and may be addressed at 254 Montclair, San Antonio, Tex. Mr. Cross is a native of Hickory, Miss.

After having had the Baptist Record on trial for a few weeks at Mt. Zion Church in Tishomingo County, Pastor W. C. Hamilton, writes sending a check with the request that it be continued. That is the usual result of the Baptist Record.

BROTHERHOOD DEPARTMENT

W. R. ROBERTS, Secretary

JO ANN SUMMERS, Office Secretary

FIVE BROTHERHOOD

There are five things which a Brotherhood must do in order to be normal, healthful, effective, and successful. They are as follows:

1. THE BROTHERHOOD MUST BE ORGANIZED.

The President, three Vice-Presidents, Chorister, Secretary-Treasurer, and Committee Chairmen are to be elected by the Church. The men of the Church, seventeen years of age and above, are then called together in a meeting at which time an Installation Service is held and the enrollment is made. All or part of these Committees may be formed and used. The size of the enrollment will determine the number and size of Committees.

2. EXECUTIVE COMMITTEE MEETING

Select a definite time for a regular monthly Executive Committee Meeting. This is essential to the life of a successful Brotherhood. The Executive Committee is the PLANNING COMMITTEE of the Brotherhood. The Executive Committee is composed of the Pastor, President, three Vice-Presidents, Chorister, Secretary-Treasurer, Chairmen and Associate

Chairmen of Committees.

1. Meet monthly.
2. Devotional — Scripture and prayer. Read Minutes.
3. Work Sheet — Pass a Brotherhood Work Sheet to each member.
4. Follow Work Sheet and plan programs and activities for at least four months in advance at the first meeting. Thereafter plan

for one month. That will keep the programs planned 3 months in advance.

5. Read pamphlet on THE EXECUTIVE COMMITTEE OF THE church brotherhood and its work. CHURCH BROTHERHOOD AND ITS WORK.

III. CHURCH BROTHERHOOD MEETING

The Brotherhood must meet regularly and have a definite time to meet. A Brotherhood may meet weekly, bi-weekly, or monthly. A Brotherhood may have a supper or meet without one.

1. Supper, Devotional Period, Business Period, Program Period, and Committee Meetings.

IV. GOOD PROGRAMS

Interesting, attractive, and purposeful program will do much toward the success of the Brotherhood. The programs should be planned THREE MONTHS IN ADVANCE and usually coincide with the activities being promoted or to be promoted by the Church.

Sources for program material:

1. BROTHERHOOD JOURNAL
2. PRACTICAL PROGRAM HELPS FOR CHURCH BROTHERHOODS.
3. ELEMENTS OF A GOOD PROGRAM.
4. YOUR OWN INGENUITY.
5. BROTHERHOOD ACTIVITIES

A Successful Brotherhood always has purposeful activities. These activities are planned at the Executive Committee Meeting. The regular Committees or Brotherhood acting as Committee of the Whole carry on the activities under the direction of the Activities Vice-President.

CHANGES AMONG THE CHURCHES

By Rev. Leon V. Young
Clinton, Mississippi
Called and accepted:

J. Herbert Gilmore, Marshal, Mo. from Broomfield, Ky.
David F. McShare, Heights Mission Blackwell, Okla. from Carter Mission, Fairfax, Okla.
Claude Turner, Little River, Honea Path, S. C. from Friendship, Bon Secour, Ala.
W. Howard Ethington, First, Cornelia, Ga. from Ridgedale Chattanooga

Thomas Windsor, Pinehill Church, Ala. La. from Ball, La.
R. S. Crawford, First, Leesville La. from West Side, Emmanuel, Bogalusa, La.
G. W. Smith, Jr., New Salem, Lincoln Co., from Pond Church, Gail G. Buckles, Lin Oaks, Houston, Tex. from Lamon, Tex. as.

Montague Cook, Trinity, Moultrie Ga. from First La. Grange, Ga.

Earl Clark, Manning Chapel, Del Rio, Tenn.

Luter A. Roach, Midfield Church, Birmingham, Ala. from Caneyville, Ky.

Austin Roberts, First, Aiken, S. C. from Cynthia, Ky.

J. Dan Williams, Northgate, Greenville, S. C., from Southern Seminary.

J. B. Keith, Pleasant Grove, Hixon, Tenn. from Sand Mt. Association, Ala.

Byron M. Wilkinson, First Lakeland, Fla., from Grove Ave., Richmond, Va.

Arthur Farmer, First, Duquoin Ill., from Elm Street, Murphysboro, Ill.

Kermit T. Melvin, 1st, Gainesville, Tex., from Robstown, Texas.

James Robert Suttie, Greenland Ave., Charlotte, N. C. from will Marfork, Concord, N. C.

Walter L. Jones, First, Maysville N. C. from First, Hallock, N. C.

5,000 CHRISTIAN WORKERS WANTED

to sell Bibles, Testaments, good books, handsome Scripture mottoes, Scripture calendars, greeting cards. Good commission. Send for free catalog and price list.

George W. Noble, The Christian Co., Dept. D, Pentecost Bldg., Chicago, 5, Ill.

ARTHRITIS?

I have been wonderfully blessed in being restored to active life after being crippled in nearly every joint in my body and with muscular soreness from head to foot. I had Rheumatoid Arthritis and other forms of Rheumatism, hands deformed and my ankles were set.

Limited space prohibits telling you more here but if you will write me I will reply at once and tell you how I received this wonderful relief.

Mrs. Lela S. Wier

2805 Arbor Hills Drive
P. O. Box 3122
Jackson 7, Mississippi

EXPERT RECAPPING



DICKSON BROTHERS
Motor and Tire Company
217 SOUTH STATE STREET
Phone 2-0713 P.O. Box 1637
JACKSON 5, MISSISSIPPI

Woman's Missionary Union

President—Miss Almarine Brown, Jackson
Executive Secretary—Miss Edwina Robinson
Young People's Secretary—Miss Nell Taylor
Royal Ambassador Secretary—Joel Ray

This gives the story of Baptist mission work among the French speaking people of Louisiana. Not only does the book give the history of French mission work but tells of the present work.



The history of Baptist work in New Orleans is given — also the work being done at the present by the Home Mission Board. There is given a description of institutions and services with an appeal for local activity in the mission program.



The Baptist International Center of Berkeley, California, is presented. Fifty-five countries have been represented in the group ministered to by and through the International center.



The work among Chinese Americans in El Paso is given through experiences of Junior children, Lai Kent and Richard Chew. Juniors will love to read the book and will profit by the mission information given.



The story of a family who live on a houseboat in the bayou country of southern Louisiana. Their interesting experiences are climaxed in their finding Jesus as Saviour. This is a picture book and should be in the hands of Sunbeams.



A resource book to be used with each and with all of the series. Every teacher should have a copy of this in her hands. Background information and help is given that will aid the teacher in preparation for teaching.



These books are all available at the Baptist Book Store and are 50¢ each.

GIRLS' AUXILIARIES WHO WERE A-1 DURING PAST YEAR

Ackerman Baptist Church, Ackerman.
Belzoni Baptist Church, Belzoni.
Bentonia Baptist Church, Bentonia.
Bethesda Baptist Church, Terry.
First Baptist Church, Biloxi.
First Baptist Church, Biloxi.
Brandon Baptist Church, Brandon.
Bunker Hill Baptist Church, Columbia.
Carthage Baptist Church, Carthage.
Clinton Baptist Church, Clinton.
Riverside Baptist Church, Clarksville.
Coffeeville Baptist Church, Coffeeville.
Collinsville Baptist Church, Collinsville.
Mt. Zion Baptist Church, Columbus.
Crosby Baptist Church, Crosby.
Clark V. Baptist Church, Decatur.
First Baptist Church, Eupora.
Foxworth Baptist Church, Foxworth.
First Baptist Church, Greenville.
Second Baptist Church, Greenville.
First Baptist Church, Gulfport.
Hebron Baptist Church, Bentonia.
Indianola Baptist Church, Indianola.
First Baptist Church, Jackson (Zelma Foster).
First Baptist Church, Jackson (Kemi).
First Baptist Church, Jackson (Indy Whitten).
Parkway Baptist Church, Jackson.
Second Avenue Baptist Church, Laurel.
First Baptist Church, Leland.
Liberty Baptist Church, Liberty.
Louise Baptist Church.
Lucedale Baptist Church.
East McComb Baptist Church, (Mary McCormick).
East McComb Baptist Church, (Vivian Langley).
First Baptist Church, McComb.
Fifteenth Avenue Baptist Church, Meridian (Robinson).
Fifteenth Avenue Baptist Church, Meridian (Willis).
Fifteenth Avenue Baptist Church, Meridian (Filbert).
Moorhead Baptist Church.
Fellowship Baptist Church, Natchez.
First Baptist Church, Natchez.
Newton Baptist Church.
First Baptist Church, Pasca-goula.
Pittsboro Baptist Church, Pittsboro.
First Baptist Church, Pontotoc.
Ripley Baptist Church, Ripley.
Sumner Baptist Church.
Sumrall Baptist Church.
Calvary Baptist Church, Tupelo.
Harrisburg, Tupelo.
Tylertown Baptist Church.
First Baptist Church, Vicksburg.

DON MANUEL BEGINS RIVERSIDE PASTORATE



REV. DON MANUEL

Riverside Church, in Gulf Coast Association, has called Rev. Donald Manuel, of Pass Christian, as pastor. He is a sophomore in Miss. College.

The church was organized in 1949, having been a mission of the Pass Christian Church about two years. It has grown to a membership of nearly one hundred, with an active Sunday School, W. M. U. and B. T. U.

This is Mr. Manuel's first pastorate.

—BR—

O. C. Stegall Accepts Hopewell Pastorate

Rev. O. C. Stegall, former pastor of Urainia, La. Baptist church has recently assumed the pastorate of Hopewell Church at Monroe, in Franklin County.

He is also pastor of Damascus church in Franklin County.

Members of Hopewell Church installed a new gas range, new floor covering and other conveniences in the pastorium before his arrival. They also gave the pastor and family a lovely grocery and household shower.

Hopewell church has made much progress during the past few years. They have built a six-room concrete block pastorium, painted the church on the outside, and completely remodeled it inside and are also building additional Sunday school rooms. They equipped the church with a new piano, pulpit, pulpit chairs, gas heating system, carpets, venetian blinds, and desk for the pastor's study. The church is now debt free.

—BR—

Pastor W. C. Hamilton of the Forest Grove Church in Tishomingo county writers to ask that the Baptist Record be continued to that church. For the past few weeks it has been going to these people on trial. Evidently they liked the sample and want to continue it.

Trinity Baptist Church, Vicksburg.
Calvary Baptist Church, Waynesboro.
Woodville Baptist Church, Woodville (2).
First Baptist Church, Yazoo City (2).
Yellow Leaf, Oxford.
Immanuel Baptist Church, Yokena.

MUSIC DEPARTMENT

W. C. MORGAN, Secretary

IMPORTANT HIGHLIGHTS FOR THE FUTURE

During the month of December, the South-Wide Planning Meeting for all State Music Secretaries was held at the Sunday School Board in Nashville. The future of our music program is discussed and determined at this meeting. All State secretaries met jointly with the southwide workers, continued discussions for a three day period and below are some of the important items regarding our future program.

Associational Bulletin: A new publication, known as the Associational Church Music Bulletin, is being published beginning with the first quarter of 1954. In fact, the first issue has already reached the Music Office. This bulletin will be sent to associational moderators, associational missionaries, all associational music officers, district zone and state officers, college music faculty members and all state workers of all departments. This bulletin will be for at least one associational hymn singing program in each issue. This item alone will be worth a great deal to our music associations. Many other interesting items, such as news from the field, graded choir development, assembly, music camps, state schools of church music, and many other items of interest will appear in this bulletin from time to time. If you are eligible to receive the bulletin, please help the State Music Office by giving us your name and exact address.

Conferences: The Glorieta Music Conference will be held July 22-28. The Ridgecrest Music Conference will be held August 25-31. The Mississippi Baptist Church School of Music will be held at Mississippi College, August 2-6.

Music and the Evangelistic Crusade of 1955: The Church Music Departments will cooperate 100 per cent with this great effort. State secretaries will be on the state planning committee. The associational music directors will be on the steering committee. A special crusade music book will be available through our Book Store. All associational music directors will be asked to attend Glorieta or Ridgecrest in 1954. A book, entitled, "Music Choir Collections for Revivals", will be available. The slogan, "Every church revived in '55'."

Publications: Do not direct inquiry regarding proposed publications to the Nashville office. Many inquiries will be promptly issued from your State Music Office. Graded choir materials of ages 4-16 are being prepared. Several new study course books on music are being prepared. Some of the present books are being revised. Standards of excellence will be available soon. The Church Music Departments. A series of new and comprehensive pamphlets will be available soon. The church musician is to offer more and more help for all age groups. Film strips and other visual aids will soon be available in the music education program.

ST. BAYOU DEDICATES NEW PASTORIUM



Under the leadership of the pastor, Rev. W. D. Ellinburg, Straight Bayou in Sharkey-Issaquena Association has painted the church, finished the interior of the new pastorium and paid off an indebtedness of \$1600. The church was recently dedicated, and the church has adopted a full-time program. The Cooperative Program has been placed in the church budget and remittances are made monthly.

The building fund now totals \$8.50.

—BR—

The Baptist Record appreciates a nice list of subscriptions, from Lantrip Church in Calhoun county. Rev. C. J. Purvis is the pastor. Before sending this nice list

the Lantrip saints had the Baptist Record on trial and liked it, and therefore plan to continue it.

To Relieve Misery of
COLDS
take 666
LIQUID OR TABLETS - SAME FAST RELIEF

System Bible Study
A Biblical Library in ONE Volume
Used and endorsed ENTHUSIASTICALLY by Bible scholars, pastors, evangelists, teachers, laymen and students generally. Non-denominational and unbiased.
Write: SYSTEM BIBLE CO., 208 Nichols Rd., Kansas City 12, Mo.
Also publishers of "The Bible in My Everyday Life"

Baptist Student Union

CHAS. W. HORNER, Secretary
FAY LEE, Office Secretary
Box 530 — Phone 2-1600 — Jackson

MISCELLANEA

Thirty local students participated in our Student Night at Christmas program. Colleges represented were L. S. U., Baylor, Mary Hardin-Baylor, Woman's College. The BSU sponsored a Progressive Caroling Party—130 students attended. It was decided to make it an annual affair. The BSU Choir sang twice during the month of December. — Joan Stockstill, Jones Jr.

Three from Blue Mtn. joined the local church, 50 enrolled in Mission Study Course during November. Saturday, January 9, the B.T.U. of B.M.C. held its annual party. The Gal-ry, recreation center, was turned into zooland for about two hours. The prize of the evening for the most unique costume was given to the lobster. — Patty Hollis, Blue Mtn.

Forty-seven students and faculty from Perkinson Jr., recently attended supper at Perkinson Church.

"... we had another young man to surrender to the call to preach," writes BSU Sec'y Roy Isbell of Miss. State.

Ole Miss Y.W.A. gave "a large amount of clothing and other gifts" to a young girl at County Poor Farm; the Young People's S.S. Dept. sent \$30 worth of pantry supplies and boxes of clothes and toys to a family during December.

Three from Womans' College joined a local church, about twenty studied "Tomorrow You Marry" during Dec.

Baptist student, have you yet volunteered for special Christian service during the coming summer? Do what the Holy Spirit tells you to do about this won't you?

Dedicated Vocations Week is suggested for Feb. 7-14 to help students to find and to follow God's will for their life work.

GIVE — give to the American Bible Society offering in your church. Surely those who do not have the Bible need it for it is the very Word of God to man.

Forty-six participated in Progressive Caroling during the Christmas season at Pearl River Jr., an average of 75 attended daily prayer meeting. BSU presented special music at associational "M" night, during Dec.

LEON SMITH ORDAINED

Rev. Leon Smith, Jr., of McComb, was ordained to the full gospel ministry in a service in the First Church of McComb Sunday night, January 3.

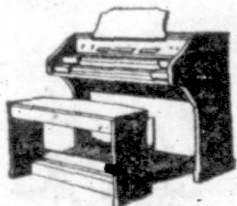
Leon is a graduate of Mississippi College and is in his second year in the Louisville Seminary.

The ordination sermon was preached by the pastor, Dr. Wyatt R. Hunger; the Bible was presented by Mr. A. B. Williams; and the ordination prayer was led by Judge W. F. Jackson.

MAGNIFICENT TONE

SURPRISINGLY
LOW COST

BALDWIN
ELECTRONIC ORGANS



Convenient Terms
A revelation among
electronic organs
for churches

Smith Music Store
120 West Capitol
Jackson, Miss.

M. C. Students Complete Plans For Focus Week

Students at Mississippi College are now making plans for their first Religious Focus Week since 1951, which will be held from January 31 to February 5.

The full month's preparation for this week of spiritual emphasis was activated last week when Bill Cody, southwide Baptist Student Union leader, was on the campus to map out plans for the special week.

"Christ, The Great Difference" has been selected as the theme with the purpose of the week being to take time out to consider the need for God's will in every area of life. Some of the leading denominational and lay leaders of the south will be on hand to stimulate and direct the thinking of the students.

Already engaged for the week's activities are Mr. Owen Cooper, executive vice-president of the Mississippi Chemical Corp. and a prominent businessman from Yazoo City; Dr. S. B. Platt, a physician from Columbus; Mr. Andy Blaine, B. S. U. secretary at the University of Kentucky; Mrs. J. O. Williams, a much sought after counselor in love, courtship and marriage; Dr. Pollard White, professor from the University of Kentucky; Miss Estelle Slater, assistant in the student department; Dr. Vernon Musselman, author of several books on business education; and Dr. Carl Giers, pastor of the First Baptist Church in Chattanooga.

Lewis Wilhite, a ministerial student from West Monroe, Louisiana, is student director of activities for the week, while Mr. Cody is acting in the capacity of supervisor from the student department. Heading the various Focus Week committees are Arrangements Melvin Jones of Waynesboro; Books and Literature, Paul Bragg of Jackson; Classroom Visitation, Fred Otte of Brookhaven; Evaluation, Danna Stone of Gulfport; Hospitality, Johnny Lee Taylor of Crystal Springs; Informal Discussion, Don Manuel of Pass Christian; Music, Charles Ferguson of Weir; Seminar, Dan Holcomb of Hattiesburg; Program, Ralph Atkinson of Yazoo City; Publicity, Martha A. Smith of Columbia; Spiritual Preparation — Betty Joyce Upton of Macon and Personal Conference, Lou Ann Green of Prentiss.

Tutor Ordained At Rocky Mount, Calhoun

The Century-old Rocky Mount Church, Calhoun county, ordained Artis Tutor to the full gospel ministry on January 10. Rev. A. F. Brasher, pastor, was in charge.

Rev. J. B. Middleton conducted the examination. Rev. W. M. Crocker gave the charge to the candidate and the charge to the church was given by Rev. C. H. Ellard. The sermons were delivered by Rev. C. E. Speck.

This is the seventh young minister ordained by the Rocky Mount Church during the pastorate of Mr. Brasher. Mr. Tutor is now a student at Clarke College.

SUNDAY SCHOOL DEPARTMENT

E. C. WILLIAMS, Secretary PAUL D. BOOTHE, Associate
MISS CAROLYN MADISON, Elementary Secretary
MISS JACQUELINE HEWITT, Associate
MISS JOYCE SUTTON, Office Secretary



MRS. EDGAR WILLIAMSON

Mrs. Edgar Williamson, approved worker of Arkansas, will direct the Nursery conferences at our three Sunday School conventions, March 9-11, at Cleveland, Yazoo City and Natchez.

Mrs. Williamson is a very capable worker, and we so earnestly desire for our Nursery workers over the state their attendance upon these conferences under the direction and leadership of this very splendid servant from Arkansas, who will be worth so much to us those days.

Make your plans now to attend the convention most convenient.

WANT A BUS TRIP TO GLORIETA ASSEMBLY?

Yes, Sir, we do mean just that! If we get enough to fill a bus we shall run one from Mississippi to the first Sunday school week, which is July 29-August 4.

Write us if you are interested. By the time we hear from you we can give the cost of the trip, which will be very reasonable for so long a trip.

It will be a wonderful experience, and also will give those going the privilege of visiting Southern Baptists' Western Assembly Grounds, just as so many have Ridgecrest for many years.

So, write us, if you are interested. First come, first served.

ATTALA HAS NEW SCHOOLS

Attala Association, under the leadership of Rev. H. H. Ward, Missionary, has recently organized Sunday schools in Sand Hill, Bowling and Ebenezer churches.

That's the way to do real business in reaching people for Bible study. New schools grow faster than others. Many places there are where new schools should be organized. Many of these places are now just mission points, but where people can be reached for the Lord's work.

MISSISSIPPIAN APPROVED WORKER

Mrs. W. A. Lockler, wife of Pastor Lockler, of Riverview Church in Jacksonville, is now the approved Junior worker for Florida.

The Locklers are from Gulf-

port and Handsboro, and former good workers in that association. We are glad of their fine work in Florida.

APPLY NOW FOR TULSA CLINIC, GAINER E. BRYAN, JR., BAPTIST SUNDAY SCHOOL BOARD

A program to conserve the results of "A Million More in '54" will be offered at the convention-wide Bible Teaching Clinic, First Baptist Church, Tulsa, Okla., Feb. 22-26.

Sponsoring the five-day event will be the Sunday School Department, Baptist Sunday School Board, Nashville, Tenn., Dr. J. N. Barnette, secretary. A. V. Washburn, superintendent of teaching and training, will preside.

Tulsa Baptist churches will provide accommodations and three meals a day for a maximum of 500 out-of-town clinicians. There will be a registration fee of \$10.

Space is still available for about 150 persons to apply for entertainment, Dr. Barnette stated. Applications should be mailed immediately to state Sunday school headquarters or Dr. J. N. Barnette, 161 8th Ave., North, Nashville 3, Tenn.

Those especially urged to apply are pastors, educational directors, Sunday school superintendents, teachers, and associational officers responsible for the promotion of better Bible teaching.

"Bible material relating to current lessons will be analyzed and definite help given in lesson planning, teaching methods, and classroom procedure," Dr. Barnette declared. "Principles of teaching will be presented in morning general sessions and will be applied in age group conferences each evening. There will be conferences on visual aids, buildings, and library work."

Among those on the program are Dr. James L. Sullivan, executive secretary, Baptist Sunday School Board; Dr. T. L. Holcomb, executive secretary, Southern Baptist Foundation; Dr. Barnette; Dr. H. H. Hobbs, pastor, First Baptist Church, Oklahoma City.

Other leaders will come from Baptist seminaries, teachers' colleges, various departments of the Baptist Sunday School Board, state Baptist field forces, and outstanding Baptist churches.

In charge of local arrangements are Leo M. Perry, superintendent of missions, and Cecil P. Ruff, associational Sunday school superintendent, Tulsa-Rogers Baptist Association.

GOWNS

Pulpit and Choir
Headquarters for
RELIGIOUS SUPPLIES

Church Furniture - Stoles
Embroideries - Vestments
Hanging - Communion
Sets - Altar Brass Goods

WRITE DEPT. 11 FOR CATALOG
National CHURCH GOODS
SUPPLY COMPANY
611 23 ARCH STREET PHILADELPHIA 7, PA.

Baptist Training Union

P.O. Box 530, Jackson, Miss.

G. G. PIERCE Associate
 KERMIE S. KING Director
 LOUISE HILL Associate
 NETA STEWART Associate
 SAMMIE CAMPBELL Office Secretary

"M" NIGHT AND STATE CONVENTION ATTENDANCE

Associations	Attendance	Attendance	Churches	Pastors
Alcorn		150	7	5
Attala	19	175	8	4
Benton				
Bolivar	22	400	15	8
Calhoun	15	479	28	14
Carroll				
Chickasaw	12	338	11	6
Choctaw		253	11	4
Clarke				
Clay				
Copiah	11	242	14	14
Covington	15	410	15	10
DeSoto		359	6	4
Franklin		69	15	10
George	1	25	5	3
Greene	6	194	12	5
Grenada	2			
Gulf Coast	12	406	22	13
Hinds	267	880	35	20
Humphrey				
Holmes	9			
Itawamba	3		4	2
Jackson				
Jasper	4	203	13	6
Jeff Davis	7	180	10	5
Jones	32	964	39	32
Kemper				
Lafayette	2	309	13	11
Lamar	1			
Lauderdale	139	496	33	19
Lawrence	11	93	11	4
Leake	25	324	15	9
Lebanon	51	612	13	5
Lee	1	203	13	5
Leflore	25	89	7	4
Lincoln	30	754	29	16
Lowndes	8	101		
Madison	23	220	10	8
Marion	26	306	11	11
Marshall		76	5	4
Mississippi	12	351	17	14
Monroe				
Montgomery	8	196	7	6
Neshoba	26	180	10	6
Newton	17	149	6	5
New Choctaw				
Noxubee	1			
Oktibbeha	4	160	11	4
Panola	12			
Pearl River		335	12	10
Perry	1			
Pike	33	501	18	12
Pontotoc	10	389	17	8
Prentiss	6	62		
Rankin	57	268	20	10
Riverside		572	16	11
Scott	18	1204		
Sharkey-Issaquena	8	143	10	7
Simpson	9	700	24	12
Smith	3			
Sunflower	29	146		
Tallahatchie		190	8	4
Tate				
Tippah	4	210	11	11
Tishomingo	4	88	14	7
Union	29			
Union County	3	182	12	5
Walthall		135	12	11
Warren	29	282	10	3
Washington				
Wayne	1	76	7	4
Winston	19	291	13	8
Yazoo	28	155	13	11
Yalobusha				
Zion	1			

Counselor's Corner

BY DR. R. LOFTON HUDSON



Dr. Hudson, Pastor of Wornall Road Baptist Church, Kansas City, Missouri is author of "The Religion of a Mature Person" and "The Religion of a Sound Mind."

He writes this column each week for the Baptist Record.

DAUGHTER'S CLOTHES

Question: I know that the Bible says for a woman not to wear that which pertaineth to a man. But when my 10 year old daughter comes to me and says, "Daddy, may I wear jeans to school today?" it is hard for me to know what to say. I think of God and His Word.

What is the right thing to do? I know that whatever we do will greatly influence others.

Answer: The scripture you refer to about a woman not wearing a man's clothing, is Deut. 22:5. It was spoken to the children of Israel about 1400 years before Christ. If we apply these instructions about clothing to our day, we ought also to forbid the plaiting of the hair and the wearing of jewelry (1 Tim. 2:9 and 1 Peter 3:3).

This seems to me to be a kind of literalism which has done the cause of Christ a great deal of harm. Christians are to be peculiarly good and useful, not just peculiar.

No, instructions about dress and customs were written to the people of a particular age and country. The principles involved, of wearing clothes which show good religious outlook, is a good one for all time. But each decade has its fads, crazes, and fashions in dress. There are usually no moral or religious issues involved in these. They are simply folk customs.

Let your daughter wear whatever she looks cutest in, provided it is not indiscreet. (I have an 8 year old daughter myself.) Do not penalize her because she is religious.

The Bible, as most Christians understand it, does not give any instruction about how long to wear the hair, what length skirts to wear, nor whether to use smear proof lipstick or none.

(Address all questions to Dr. Hudson, Wornall Road Baptist Church, Kansas City, Missouri)

—BR—

Rev. Noel Barlow, who was ordained in Davis Memorial Church, Jackson, (now Crestwood) in 1948, has resigned as pastor of the Mont Rose Church, Arkansas, to become associational missionary of the Delta Association, with headquarters, at Dermott, Arkansas.

Church Furniture

SOUTHERN DESK COMPANY

Selected hardwood pews in classical designs. Paintstaking workmanship and sound construction identify pieces made by Southern Desk Company. Write for free illustrated literature.

SOUTHERN DESK COMPANY
HICKORY, NORTH CAROLINA

Orville Groner Memorial Fund Established

DALLAS, Texas — Orville Groner, treasurer of the Relief and Annuity Board who passed away January 4, will be memorialized by a fund to be used by the Relief Department for grants to aged ministers.

The movement to open the fund was a spontaneous one, coming from friends in Akron, Ohio, New York, and Dallas. These friends sent in checks, expressing the desire to contribute to a fund honoring Mr. Groner for his long and valuable service to the board.

Any contributions sent to this fund should be so designated: Orville Groner Memorial Fund, Relief and Annuity Board, Dallas, Texas.

—BR—

Promotional Secretary

Mrs. G. W. Smith has accepted the position of Promotional Secretary and Director of Youth Activities of the Bassfield Baptist Church where her husband is pastor. Mrs. Smith received the degree of Bachelor of Religious Education from the New Orleans Seminary in 1952.

—BR—

The Training Union of the Mt. Zion Church in Webster County believes in training and then doing. According to the secretary, Mrs. Wiley Sibley, the Training Union from its own treasury has not only paid its own expenses during the past year, but, has paid for the Baptist Record on the EVERY FAMILY Plan. It has now voted to send 10 per cent of its own offerings to the Cooperative Program. Mrs. Sibley backed up the vote by sending a check for \$3.25 for Cooperative Program objects. This represents one-tenth of the offering for the past quarter.

50, 40 & 25 Years Ago

BY REV. J. L. BOYD, SR.

25 YEARS AGO—
 Pastor W. S. Allen of the Bay St. Louis and Pass Christian churches tells of the fine reception the family has received on their arrival on the new field. He reports also of the laying of the cornerstone of the new building of the Pass Christian Church. (Note: Mr. Allen is still pastor of the Pass Christian church now, twenty-five years later, and going strong).

The Sumrall Baptist Church has just completed their \$25,000 new brick building, and Pastor N. J. Lee and people are jubilant.

Rev. Billy Roland, who has been licensed to preach by the Hillsboro Church has been doing supply work for several churches in Scott county. He is a student at Forest High School.

Have the 3 BAD B's...

Due to Constipation

GOT YOU DOWN?

BLOATING

BILIOUSNESS

BAD BREATH

When sluggish elimination causes you to suffer from these symptoms (the 3 bad B's), the chances are you need more than a simple laxative. Yes, you may need a dependable **INTESTINAL ANTISEPTIC** as well as a **THOROUGH LAXATIVE**. In Calotabs you get both—you get double action and double satisfaction.

Calotabs contain a well-known intestinal antiseptic ingredient that is not found in other types of laxatives and purgatives. They promptly relieve biliousness, bad breath, bloating with gas, headache and sour stomach when these symptoms are caused by constipation.

Get Calotabs from your druggist—15c or 30c sizes. If you are not delighted with Calotabs your money will be cheerfully refunded.

Restore VIM VIGOR VITALITY

Take a holiday from the pangs of arthritis and rheumatism at the Majestic hotel. Our famed mineral baths within our hotel are available to every guest. Courteous attendants are prepared to give soothing massage and treatment. Come to

HOT SPRINGS

National Park

ARKANSAS

Come to the Majestic Hotel and let us help you get rid of your aches and pains in comfortable, friendly surroundings. Write today for further information.



APARTMENTS—COTTAGES—BATHS

GOING PLACES

By A. L. GOODRICH

Another Trial Plan Becomes Every Family

The Free Trial Plan of the Baptist Record is becoming more and more popular. One of the latest churches to try the Promotion Plan is Roseland Park Church in Pearl River County. The pastor is Rev. Gordon H. Halbert.

After trying the free trial plan for a few weeks, the pastor wrote and asked that the list be continued and promised that new names will be added as people move their membership into the church.

Record readers in Pearl River County are now listed as follows: BETHAL, 77; CARRIERE, 37; CORINTH, 63; Gainesville, 1; GOODYEAR, 66; Harmony, 6; JUNIPER GROVE, 66; NAPOLEON, 25; NEW HENLEYFIELD, 35; OAK HILL, 45; PICAYUNE, FIRST, 327; PINE GROVE, 79; Poplarville, FIRST, 130; ROSELAND PARK, 46; SANTA ROSA, 40; STEEP HOLLOW, 48; UNION, 29; WHITE SAND, 28; West Poplarville, 18; Crane Creek, 1; FORD'S CREEK, 27; NEW PALMESTINE, 79; OLIVE, 34.

Antioch Is Number 1078

Antioch Church in Holmes County is one of the latest additions to the growing list of churches that have adopted the popular and progressive EVERY FAMILY Plan of the Baptist Record. Rev. M. K. Massey is the pastor.

Beginning now the Antioch Baptists are going to keep up with Baptist affairs at home and abroad.

Record readers in Holmes County are now listed as follows:

BEULAH, 41; Bowling Green, 1; CRUGER, 29; DURANT, 132; Ebenezer, 19; GOODMAN, 80; HARMON'S CREEK, 21; HORSESHOE, 29; LEXINGTON, 131; MT. PLEASANT, 39; Oak Grove, 19; PLEASANT RIDGE, 40; TCHULA, 64; WEST, 32; PICKENS, 57; Mt. Vernon, 1; Oregon, 11; ANTIOCH, 21.

Oakhurst Starts Right

Again emphasizing the fact that "A good beginning means a good ending," the newly organized Oakhurst Church of Clarksdale, begins with the Baptist Record as a part of its program. Most of the members of Oakhurst Church were already getting the Baptist Record while members of the Clarksdale Church. Therefore, the Record is not new to them.

Dr. F. K. Horton is the pastor. Record readers in Riverside Association are now listed as follows:

OAKHURST, 295; Fairhaven, 18; DUNDEE, 24; TUNICA, 106; BELEN, 24; CROWDER, 24; DARLING, 79; HOLLYWOOD, 31; LAMBERT, 128; MARKS, 169; SLEDGE, 26; Walnut, 3; CLARKSDALE, 150; JONESTOWN, 38; LULA, 68; LYON, 84; Reynolds Memorial, 2; Union Chapel, 1; RIVERSIDE, 56.

The Baptist Record appreciates a copy of the minutes of the 1953 session of the Pearl River Association. It met at Carriere on Friday, October 9. The minutes are quite attractively prepared.

FIVE MISS. PASTORS TO EVANGELIZE IN PANAMA CANAL ZONE

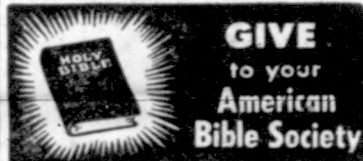
By invitation of the Home Mission Board the following Mississippi Baptist pastors will join a party of twenty pastors in an Evangelistic Crusade in the Panama Canal Zone and the Republic of Panama, January 29 through February 7: Dr. William P. Davis, Flora Church; Dr. G. C. Hodge, First Church, Biloxi; Rev. Carl Duck, Morton; Rev. C. A. Alexander, Booneville; and Rev. E. D. Estes, (Big Ridge), Biloxi.

The party will leave on Monday, January 25, for an inspection trip of Southern Baptist Missions in Mexico and Guatemala, arriving in Panama City, Republic of Panama, Friday, January 29.

The Crusade will be directed by Dr. Guy Bellamy, Secretary of Negro Work of the Home Mission Board of the Southern Baptist Convention and Rev. R. G. Van Royen, Superintendent of Missions of the Republic of Panama and the Canal Zone.

Churches and interested individuals are paying all the expenses of the trip.

—BR—



SEE PAGE TWO

MORTON HAS FULL DAY

It seems that Rev. Dan Morton, pastor of Calvary Church, Greenwood had a full day on Sunday, January 17.

There were two professions of faith, three additions by letter, and one rededication.

At the evening service the church licensed H. E. "Buddy" Burke to the ministry. He plans to enter Clarke College this week.

Having nothing else to do, Pastor Morton also assisted the Itta Bena Church and its pastor, Rev. Otis Seale, in the ordination of a deacon.

—BR—

Home Mission Board Prepares 29-Yr. Program

A committee representative of every agency of the Southern Baptist Convention met in the Baptist Home Mission Board Building, January 4 to plan a 25 year Rural Church Program.

A survey committee was named, with J. P. Edmunds, Nashville, chairman.

Importance of rural churches to Southern Baptists, a survey of rural areas, goals for the 25 Year Program, and methods of enlisting states and convention agencies were topics discussed in the meeting.

A report of the survey and tentative goals will be brought before a convention-wide meeting of rural pastors and missionaries, directed by S. F. Dowis, Secretary of the Co-operative Missions Department of the Home Mission Board, May 11-14, First Baptist Church, Decatur, Georgia.

Second Week Of Leadership Conferences Begins Monday

With the first week of the fourth annual series of Leadership Conferences and Brotherhood Rallies successfully completed last week, the second week will get underway Monday of next week, Jan. 25, at the Eupora Church.

In spite of inclement weather last week attendance was good and the spirit of the meetings was high.

Directing next week's conferences again will be Dr. Chester L. Quarles, state executive secretary-treasurer, with Dr. S. F. Dowis, secretary of Cooperative Missions, Home Mission Board, Atlanta, as the visiting out-of-state speaker.

Tuesday's meeting will be held at East End Church in Columbus, with no meeting scheduled for Wednesday.

Thursday's conference will be held at Southside Church, Meridian and the scene for Friday will be shifted to Carthage Church.

Each day's schedule will begin at 9:30 with morning, afternoon and evening sessions scheduled.

The morning and afternoon meetings are primarily for the leadership conferences while the night sessions are devoted to the Brotherhood Rallies.

Every pastor, church worker, leader and office in east-central Mississippi is urged to attend the conference most convenient to him.



Outline Studies In The New Testament (\$3.50) by William G. Moorehead will be of great help to students in colleges and seminaries, as well as for private study of books from Acts to Ephesians. A short synopsis of each book is given, setting forth the theme of the book; then the main sections of each book are expounded. Dr. Moorehead, an outstanding Bible scholar, deals with difficult passages in a frank and fearless manner. Order from the Baptist Book Store or from the publisher, Baker Book House, Grand Rapids 6, Michigan.

The Baptist Record Committee Reviews The Past Year's Work

(Editor's Note: We give below take affront when those headlines the report made by the Committee of the Convention Board to report on the Baptist Record.)

Prior to 1941 the Baptist Record Annually cost Mississippi Baptists between \$3,000 to \$10,000 each year. This was no fault of the administration. There were three factors that contributed to the loss:

(1) High priced printing contract; (2) an expensive grade of book-paper used, and (3) a low subscription rate and circulation.

Since 1941 the Baptist Record has received no subsidy from the State Convention and has made for the Convention in excess of \$100,000 that has been turned back into the Treasury for Kingdom cause. Yet our subscription rate is lower than that of any other state paper, size considered.

The general condition in the editorial department is healthy. Our circulation per capita is matched by Texas and S. Carolina. Last year the Baptist Record printed at a cost of \$14,310, free material for all departments of our State program. The circulation gain for the last year was \$394. Present circulation is 82,277.

It was called to the attention of the committee that often times material neutrally unsuited for printing, in its submitted form, is edited and that antagonizes certain segments. Others entirely unfamiliar with the mechanics of writing headlines submit them with their printed material and then



SEE PAGE TWO

MISSISSIPPIAN TO GET HONORARY DEGREE

Rev. Edward L. Byrd, now on lend-lease to South Carolina, will be honored by Furman University (South Carolina's Baptist College) at Commencement Exercises on next May 30.

The honorary degree of Doctor of Divinity will be conferred on Rev. Edward L. Byrd, now pastor of the First Church, Florence, South Carolina.

Pastor Byrd was born at Mt. Olive, Mississippi, 41 years ago, son of Dr. J. E. Byrd and Leona McNeil Byrd. His father was for 35 years state Sunday school secretary of the Mississippi Baptist Convention Board.

Mr. Byrd is an A. B. graduate of Mississippi College and ThM. of Southern Seminary. His previous pastorates include Holly Springs and Highland, Meridian.

Mrs. Byrd is the former Nora Beatrice Brown of Weathersby.

—BR—

Anglican Bishop Bars United Communion Service

LONDON (RNS) — A proposed united Holy Communion service, scheduled to be held at St. Peter's church in Thetford, Norfolk, on Jan. 17, was banned by the Rt. Rev. Percy Mark Herbert, Bishop of Norwich.

Bishop Herbert said he had barred the service, in which Free Churchmen would have taken part, on the grounds that persons unconfirmed by an Anglican bishop would have received the Sacrament at an Anglican service.

(EDITOR'S NOTE: And yet Baptists are severely criticized for practicing restricted Communion.)

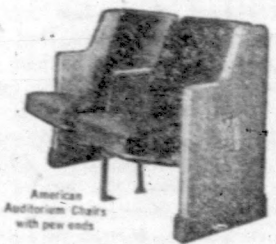
Surgical Supports FOR MEN and WOMEN

When the doctor prescribes a support, it is of vital importance that you be fitted exactly as prescribed

PRIVATE FITTING ROOMS

Kay Surgical, Inc.

JACKSON, MISSISSIPPI
116 S. Roach Street



American

AUDITORIUM CHAIRS
FOR DIGNITY AND COMFORT

Increasingly, modern churches are turning to the dignity and comfort, as well as the beauty and durability of American Upholstered Chairs. This type of seating also lends itself to curved rows. Write to us in detail about your needs.

DEPARTMENT 1104
AMERICAN SEATING COMPANY
World's Leader in Public Seating
254 Nelson St., S. W., Atlanta 3, Ga.

Sunday School Lesson

By Dr. Bracey Campbell
For January 24

JESUS AND THE SAMARITANS

Bible Text: John 4.

I. THE SAMARITANS

1. Location. They inhabited a region north of Judea and south of Galilee and west of Perea. In this situation, the River Jordan was the eastern boundary.

2. Their origin. Of course their territory was a part of the original Land Of Israel. When the Northern Kingdom of Israel fell to the conqueror and the inhabitants of the land were carried into captivity, a few of them remained behind, having hidden themselves, no doubt, in the woods among the hills.

The conqueror repopulated the land with colonists of another race, and these foreign colonists in time absorbed the Israelites yet remaining in the territory which became Samaria, but had their native pagan religion modified by that of the Israelites. The new mixed race adopted the five books of Moses as their Bible and evolved a form of religion different from both of the original ones. So the Samaritans of our Lord's day were a mixed or mongrel race holding and practicing a religion different from the religion of their fathers.

3. Their attitude towards the Jews. This was likely a reaction to the attitude of the Jews toward them. These Jews, returning from the Babylonian captivity found this race of mixed breeds occupying the territory to the north of Judea and at once assumed an air of superiority toward them and looked down, way down upon them. The Samaritans paid this attitude of the Jews back with an intense hatred, which, we are told, issued in the murder occasionally of a Jew who had ventured into Samaria, and on occasions more frequent, the robbery of such a Jew.

II. ATTITUDE OF THE JEWS TOWARD THE SAMARITANS

I have touched upon this already. So intense was the hatred of the Jews for the Samaritans, coupled, no doubt, with a fear of rough treatment of any Jew who might venture into Samaria, that in most cases of a Jew who had reason to go into Galilee, the practice was to cross the Jordan to the east into Perea and proceed along a highway east of the Jordan to a point above the border of Samaria and thence recross the river into Galilee. It was rarely that a Jew crossed Samaria into Galilee on account of this wall of racial and religious prejudice.

III. OUR LORD GOES THROUGH SAMARIA

He left Judea and took His journey into Galilee. He had spent sometime in labors in Judea, but His progress there had been troubled and impeded by the opposition of the Jews. So He MUST go through Samaria. But He was not compelled to go through Samaria because of any geographical condition. Why, then, must He go through Samaria?

I think it was undoubtedly be-

cause He knew the spiritual condition of the Samaritans and longed to bring them to a knowledge of the truth and to break down the middle wall of partition between the races—to show at last, that the God of Israel was the merciful Father of the whole human family, willing the death of no one of any race, but willing that all should come to repentance, maintaining the attitude of the father heart to all races and conditions of men.

I make no slightest doubt that He saw this sinning woman whom He met at Jacob's well even as He saw the Guileless Nathaniel beneath the fig tree, saw her and her people in their dire need of a knowledge and possession of the "Living water" of life. His obligation to bring to these degraded people the priceless boon of this living water constituted the must which compelled Him to go through Samaria.

IV. THE INCIDENT AT THE WELL

It stood at the foot of a hill upon which stood the village of Sychar. I am told that the name in its native language means the place or home of the drunkard, or of the liar. So the village was Drunkville or Liarsburg.

Our Lord stopped at the well which stood by roadside at the foot of the hill on which Drunkville stood. It was the noon hour when He and his disciples reached this well, from which a broad way, no doubt, led up the hill to the village. Here He stopped to rest while His disciples went up the hill into the town to buy the making of a noonday lunch. While He was sitting by the well, came this nameless and shameless woman of Samaria to draw water from the well which may have been the sole water supply of the town.

1. The request. "Give Me a drink." This was His way of opening a conversation, and a demonstration of His skill as a teacher. She was thinking of water and Jesus laid hold of the thought in her mind to proceed in His instruction from the known to the unknown, as He sought to bring to her a knowledge of the profound doctrine He had sought to teach so recently to the leading teacher of the day under the figure of the New Birth.

2. The woman's response. "How does it happen that you, a Jew, asks water of me, a Samaritan woman. (a) You, a Jew asks water of me, a Samaritan (b) woman? That was something, believe me!

3. Jesus' response to this question, "If thou knewest . . . thou wouldst have asked. . . Living water." The woman did not know 1. That salvation is a gift. 2. That this gift may be had merely for the asking 3. "And who it is." She did not know her Savior.

4. That the water of life quenches the thirst of the soul

4. The woman's request. "Give me this water."

5. The one condition requisite to the gift. "Bring your husband." This request was made that she might understand at last that those who come for the water of life must "come lean." Face up to



Above are people from Trinity Church, Vicksburg, who have dedicated their lives to be missionaries, preachers, or full-time Christian workers, during the past two years.

They are: first row (left to right): Dorothy Powell, Serena Reed, Margaret Yates, Audrey Walker, Alice Rose, and Dorothy Williams. Second row: Mrs. William McDaniels, Betty Whitehead, Laura Boone, Martha Whitehead and Mrs. Dixie McMullen. Third row: Melvin Holman, Mr. Clyde Suber, Allen Bliss, Jr., and William McDaniels.

Three other volunteers who are not pictured are Ernest Moore, Betty Welch and Wyvette Dungan.

Wing Retires From Home Mission Board

J. W. Wing has retired from the Home Mission Board after serving as Office Secretary (Accountant) and Superintendent of the Church Building Loan Fund for 33 years.

A life-time Sheaffer pen and pencil and a set of sterling silver goblets were presented to Mr. Wing by the office force and local members of the Board in a meeting in the Chapel, Courts Reford, Executive Secretary and W. A. Duncan, President of the Board and pastor of the First Church, East Point, Georgia, presented the gifts.

this one requirement, that those who come to Jesus must forsake the unclean life. When the Lord had made the woman do this, she found the living water. When she had done this, she forgot what she had come for, left her water jar, ran back up the hill into the village and entreated the men she found on the street to come and meet her Savior.

V. EFFECT OF THE WOMAN'S WITNESS

The men, who knew of her former manner of life, saw something so new and different in her whole face and form and bearing that they started at once to meet the Man. They went down the hill to Him and He was so gracious in His speech to them that they besought Him to abide a while with them, and He abode there two days, during which sojourn many of them believed upon Him, having heard and seen Him in His gracious ministry.

And a gracious part of this effect was that upon our Lord as He pointed His disciples to the scene and arena of their life-work and the great effects of it. They were to be harvesters in fields sown and cultivated by others. And that is also the work of all His harvesters since that day. Others in other ages have planted and cultivated and it is the happy privilege of us who labor for Him now to reap harvests sown by others.

Lofton Ordained

Pat Lofton was ordained to the ministry by the Ramah Church in Franklin county on January 10, and has been called as pastor of the New Salem Church in Franklin county.

The Council was composed of W. J. Hughes, host pastor, moderator and R. F. Hallford.

The charge was given to the church by Rev. Mel Craft, and the charge to the candidate by Rev. H. A. Merritt. Rev. W. J. Hughes delivered the sermon and Rev. J. M. Spikes presented the Bible.

EAST TEXAS BAPTIST COLLEGE

Marshall, Texas
REASONABLE RATES
HIGH STANDARDS
FRIENDLY CAMPUS
ORTHODOX

Spring Semester Begins

February 3, 1954

For further information contact

H. D. BRUCE, President

OUTSIDE CHURCH DIRECTORIES, MEMORIAL PLAQUES, PLASTIC DOOR SIGNS

made by

Dixie Rubber Stamp Co.

516 East Amite St.

Dial 2-1787, Jackson, Miss.

TO RELIEVE HEADACHE CAUSED BY ANXIETY-FATIGUE

Do you suffer from occasional headaches due to worry, exhaustion, fatigue? Capudine is made especially to relieve these headaches. Contains 4 specially selected pain-relieving ingredients that give fast relief. No habit-forming or narcotics. Get Capudine. Follow the label . . . avoid excessive use.

Take **CAPUDINE**



Join THE THOUSANDS WHO'LL BE TEACHING LARGER CLASSES IN 1954 AND USING

BROADMAN COMMENTS

TO HELP THEM IN THEIR LESSON PREPARATION

Order today from your

BAPTIST BOOK STORE

113 N. President St.

Jackson, Miss.

You have a major part in helping to enroll a million more for Bible study in 1954.

But enrolling more members for Bible study is only a part of your job . . . holding them is the other. And to keep a larger class together, you'll need to prepare interest-provoking Sunday school lessons. That's why you'll appreciate the help of *Broadman Comments*. \$2.25

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE
January 17, 1954.

Corinth, Tate St.	289	86
Jackson, Calvary	1390	427
Main Church	1328	382
Mission	62	45
Springfield (Scott Co.)	131	64
Vicksburg, First	602	194
Kreole, First	102	60
McComb, East	472	223
Raymond	192	78
Picayune, Roseland Park	154	68
New Albany	598	174
Mission	18	
Tupelo, Harrisburg	580	232
Concord (Choctaw)	199	97
Brookhaven, First	855	297
Main	736	219
Southway	71	59
Halbert Heights	48	19
Friendship (Lincoln)	124	68
Biloxi, First	602	178
Gulfport, New Hope	122	51
Corinth, East	125	58
Chester (Choctaw Co.)	74	47
West Point, First	541	161
West Point, Calvary	201	119
Amity (Chickasaw)	56	49
Harmony	109	82
Wheeler Grove (Alcorn Co.)	37	102
Brooklyn	120	75
Brookhaven, Pearlhaven	162	87
Longview (Oktibbeha Co.)	86	56
Sand Hill (Jones Co.)	54	40
Yellow Leaf (Lafayette)	72	74
Columbus, East End	254	101
Columbus, First	990	342
Philadelphia, First	391	125
Clinton	613	352
Pelahatchie	193	79
Main Church	177	
Mission	16	
Laurel, Highland	190	101
Hattiesburg, Temple	575	197
Laurel, Hillcrest	84	69
Newton, First	498	271
Gulfport, Calvary	80	49
Aberdeen, First	386	123
Union Chapel (Chickasaw)	78	75
Lucedale	349	174
Gulfport, First	971	322
Laurel, Wildwood	149	64
Taylorville	149	99
Purvis, First	241	104
Grenada, Emmanuel	263	101
Futheyville Chapel	22	9
Grenada, First	656	174
Hernando	182	85
Oxford, North	119	105
Calhoun City, First	337	125
Midway (Lauderdale)	123	60
Meridian, 15th Ave.	568	204
Shiloh (Marion)	58	67
Fair River (Lincoln)	96	61
Siloam (Simpson)	38	25
Charleston, First	391	114
McComb, Friendship	170	73
McComb, North	90	43
McComb, Locust St.	62	51
Zion (Pontotoc)	150	83
Long Beach	248	91
Main Church	210	
29th St. Mission	38	
Crystal Springs	680	167
Hardy (Grenada)	94	91
Greenwood, Calvary	433	201
Biloxi, Trinity	209	85
Yazoo City, Calvary	243	171
Yazoo City, First	480	147
Pascagoula, First	852	311
Main Church	698	234
Jackson Ave. Chapel	60	33
McArthur Chapel	55	24
Orange Grove Chapel	39	20
Sharon, First	142	80
Pascagoula, Eastlawn	161	111
Nola (Lawrence)	80	65
Wayside (Yalobusha)	30	

Sparks & Splinters

Editor Goodrich was called to Bradenton, Fla., on Tuesday, Jan. 19, to attend the funeral of his granddaughter, Jean Ellen Housman, six-months-old daughter of Mr. and Mrs. W. G. Housman. Mrs. Housman is the former Jean Goodrich.

The Canadian Baptist, published by the Baptist Convention of Ontario and Quebec and the Baptist Union of West Canada, completed 100 years of publication in December and has now begun the second 100.

The economics bureau of a national life insurance company has reported the American people are spending twice as much per minute for liquor as they are for religious, charitable, and educational institutions. During 1953, according to the bureau, the American people spent \$8,500 a minute in religious, charitable and educational donations and spent \$17,000 a minute for alcoholic beverages. Other national per minute expenditures included: Federal taxes, \$135,000; national defense, \$85,000; foreign aid, \$11,000; state and local taxes \$38,000. The American income was calculated at \$600,000 a minute.

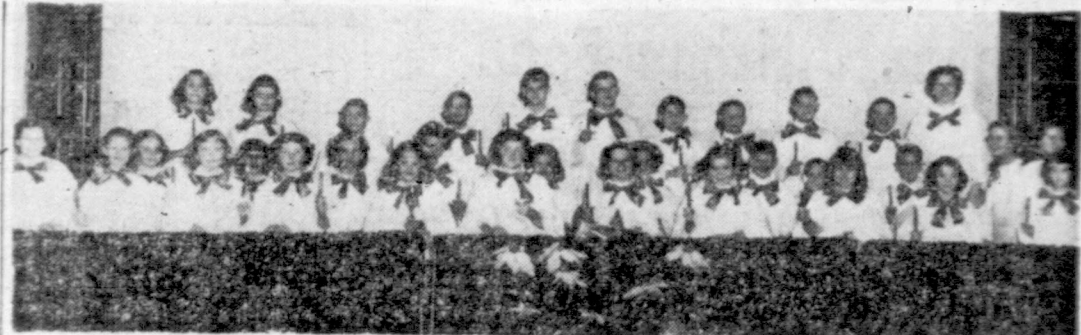


SEE PAGE TWO

Bay St. Louis, First	139	62
Petal-Harvey	369	172
Picayune, First	574	263
Darling	82	40
Canton, Center Terrace	271	105
Clarksdale, Oakhurst	418	105
Jackson, Highland	131	91
Jackson, West	288	117
Jackson, First	1479	512
Jackson, Ridgecrest	232	116
Jackson, North Side	505	110
Jackson, Crestwood	597	381
Jackson, Parkway	1123	488
Jackson, Daniel Mem.	671	265
Jackson, Broadmoor	394	158
Jackson, Robinson St.	173	
Flowood	114	129
Morton	328	151
Main Church	300	
Mission	28	
Laurel, West	453	162
Laurel, First	617	168
Laurel, Second Ave.	426	112
Hattiesburg, Main St.	979	377
Clarksdale	366	74
Meridian, 41st Ave.	373	116
Jackson, Van Winkle	465	270
Olive Branch	124	77
Calvary (Amite Co.)	36	28
New Hope	172	114
Hickory Flat	150	79
New Prospect (Lafayette)	94	68
Ruleville, Main Church	204	78
Mission	39	29

January 10, 1954

Hickory Flat	133	97
Grenada, First	441	150
Friendship (Jackson Co.)	85	45
Chester (Choctaw Co.)	53	35
Lucedale	377	180
Sharon, First	129	86
New Prospect (Lafayette)	75	35
Brooklyn	106	95



Shown above is the Junior Choir of the First Church, Ellisville, as it rendered the program "The Message of the Christmas Bells" during the evening service Dec. 20. The choir is under the leadership of Mrs. John Oakes, accompanied by Miss Kay Kyzar. Dr. John Oakes is the pastor.

Among the recent visitors in the Baptist Building were: Rev. A. L. Chumbley, Sardis; Rev. W. M. Averett, Richton; Rev. A. Ward, Port Gibson; Levi Ayers, Kosuth; J. Mack Jones, Port Gibson; J. Roque Silva, Clarke College; Ivelices Veitia, Clarke College; Jimmy Hathorn, Clarke College; Rev. Norman S. Deaton; Mrs. Zeke Allen and Jackie Jackson; and Sheryl Smith, Jackson.

Among the recent visitors in the Baptist Building were: Rev. H. P. McDonald, Lena; Dr. R. P. Butler, Baton Rouge, Louisiana; Bobbie Sue Williams, Clinton; Victor Johnson, Jr., Clinton; W. L. Stringer, Bay Springs; Tom Sims, Clinton; Payton Myers, Clinton; Frank Gunn, Clinton; Fitzhugh Dabney, Morton; Rev. Melvin T. Wuson, Rush.

Rev. O. L. Northcutt of Macon, Georgia, has accepted the pastorate of the Oakvale Church in Lawrence County. He succeeds Rev. Bryant Leverett. Both Mr. and Mrs. Northcutt are students at the New Orleans Seminary, but will spend the week-ends in the home which the church recently purchased for the pastor.

Lay men and women will be stimulated to a new love for and interest in their church by reading the book by Wilbur La Rue, Jr., entitled *The Church We Love*. The book gives the reader an understanding of his place in the church his responsibility to it and its real help to him. While addressed primarily to laymen, the book will also be of great value to ministers. Order from the Abingdon-Cokesbury Press, Nashville 2, Tenn. or from the Baptist Book Store at \$1.25.

Keeping The Faith is the 1954 Training Union theme and is also the title of a book of twelve sermons compiled by J. E. Lambdin, Southside Training Union director. The sermons are parallel with the 12 monthly themes concerning faith, which will be used during the year. These will be excellent commentaries on the Training Union themes for the year and will be useful to pastors, directors, leaders, sponsors and all Training Union members as resource materials for assembly programs and devotionals. Published by the Broadman Press, the book should be ordered from the Baptist Book Store. Price: \$1.75.

Our readers should clip the series of doctrinal articles now appearing in the Baptist Record. By doing so you will accumulate the equivalent of an excellent book on Biblical doctrines.

The speaker selected for the annual meetings of the Jackson Y. M. C. A. is Dr. W. Douglas Hudgins, pastor of the First Church of Jackson. The meeting is to be held Sunday afternoon, January 24 at 3:30 o'clock in the YMCA Building. A cordial invitation to attend is extended to all interested parents and others of the city. Opportunity will be provided to inspect the building.

TORONTO — Two Roman Catholic nuns teaching in the high school at Hawkesbury, a village in eastern Ontario, have been ordered to remove crucifixes and rosaries from their religious garb while they are teaching. The ruling was issued by W. J. Dunlop, Minister of Education for Ontario, who announced that the nuns had agreed to comply. A deputation of Protestants recently called on Dr. Dunlop to protest the employment of nuns in the school and to demand that no religious emblems be displayed there. Dr. Dunlop's order also instructs the nuns to use their proper names in the classroom rather than their religious name prefaced by "Sister."

Among the recent visitors in the Baptist Building were: Mrs. Catherine R. Pierce, Jackson; Leland H. Waters, Home Mission Board, Atlanta, Georgia; Chas. P. Dockny, Hernando; Rev. W. C. Burns, Kokomo; Mr. Bill Roberts, Kokomo; Rev. Archie J. Chapman, New Haven; J. H. Ray, Terry; Mrs. B. C. Rush, Vaughan; L. B. Saunders, Pascagoula; W. P. Young, Moss Point; Rev. T. J. Delaughter, Pascagoula; Rev. Clarence Palmer, Chalybeate; Dr. William P. Davis, Flora; Rev. H. H. Ward, Kosciusko; Mrs. Roland Q. Leayell, New Orleans, Louisiana; Rev. B. W. Hudson, Louisville; H. B. Harrison, Pascagoula; Sibe Dale, Columbia; Rev. W. T. Waring, Escatawpa; Rev. Chester Moulder, Hattiesburg.

The February issue of *The Baptist Student* contains the following of special interest to Mississippians: "Christianity, Democracy and Communism," by Dr. Robert Spiro, professor of history at Mississippi College; report of summer mission work in Hawaii by Hainon Miller of Clinton, student at Tulane University; and Jesse Phillips, Ole Miss, is pictured with those in "State Presidents at Glo-rieta."

John D. Webb Ordained To Gospel Ministry

Rev. John D. Webb was ordained to the Gospel Ministry at a recent impressive service at the Bluff Springs Church in Benton County.

The service was especially impressive as he is the new pastor of the church.

Rev. W. B. May, who baptized him several years ago, preached the sermon, while Rev. Marlin Ausburn presented the Bible. Rev. Bob Rushing delivered the charge.



SEE PAGE TWO

PHOENIX, Ariz. — (BP) — Application for a forty-year, low interest loan of \$440,000 from the Housing and Finance Agency of the federal government by Grand Canyon College was approved by the Executive Board of the Baptist General Convention of Arizona recently. The money will be used to build a dormitory at the college. Other action taken by the board included, approval of the sale of eighty acres of Grand Canyon College land, the creation of a \$25,000 revolving fund to be operated within the framework of the Trust and Memorial Fund, and the appointment of the convention committees to function during 1954.

A Call To The Unconverted has been reprinted by the Zondervan Publishing House, Grand Rapids, Michigan, from Richard Baxter's original classic. Dr. Baxter recognizes the reality of sin and makes a true evangelistic appeal to the non-Christian to "turn and live". Some of its many chapter titles are: *The Unquestionable Law of God, The Promise of God, The Sinner's Responsibility, Order from the Baptist Book Store or from the publisher. Price: \$2.00*

Prayer was the subject voted to be the "most needed sermon subject" in a religious survey. That was the reason for Dr. Herbert Lockyer, to write the book entitled "How I can Make Prayer More Effective." The second edition of this volume (\$1.50) has been printed by the Zondervan Publishing House, Grand Rapids, Michigan. The steps to a more effective prayer life are clearly pointed out, and will draw one closer to the Heavenly Father. Order from the Baptist Book Store or from the publisher.

Natchez Citizens Face Law Enforcement Issue

NATCHEZ, (Special)—Is the present protest against gambling and whiskey in Natchez just another flash in the pan, or will it be an enduring effort deliberately planned to culminate in wiping these abuses out for all time to come?

Almost overnight this has become a burning question in Natchez. These practices have had reign in historic Natchez for almost the two hundred years of its existence. At long intervals there has been an upsurge of civic righteousness, but for only a short duration.

Such an upheaval took place in 1924 when Hon. Luther Whittington was elected Mayor of the city. During his term of four years the city invested more money in permanent improvements, such as paved streets and new schools than it did in any other similar period, and did it without increasing the taxes.

On January 7 of this year there was a gathering of those who felt that the situation has gotten so bad that it must be dealt with. Rev. James Crumpton of the West Side Baptist Church was the key-note. He asked that a very short resolution be presented to the Board of Aldermen for adoption. The resolution provided that the Mayor and the Board of Aldermen instruct the police department to enforce the law, close up all gambling and whiskey places and keep them closed.

When this resolution was presented to the Board of Aldermen of Natchez one voted for it and eight against it.

Of the nine candidates that are now running for the office of sheriff and tax collector, seven have been silent on any reference to the law enforcement issue. To have declared their intention to close up all illegally operated places in the county, if they are elected. These are P. W. Stover and former Lieut. Governor J. B. (Billy) Snider.

Russell (Bob) Huber has announced for city marshal also one law enforcement platform. The election for sheriff, in which the one receiving the largest vote will win, will be held Tuesday, January 26. The election for city marshal, which carries with it the job of chief of police of the city, will be held on Tuesday, Feb. 9, and because it, too, is a special election, will not require a runoff, but will give the office to the one receiving the largest votes.

While the forces of law and order are endeavoring to arouse the citizenship to support the men who have declared themselves for law enforcement, the other group is also active.

A letter, signed by twenty-two ministers of the various churches of Adams county, including Natchez churches, has been mailed to all the candidates. The letter declares that the ministers signing the letter are not participating in the election as a group supporting

any one candidate; that they signed the letter as individual citizens and not as ministers of their respective churches. They also stated that the findings on the questionnaire sent out, will be made public to the press as to the position of the various candidates on the questions asked. The questionnaire follows:

If elected do you promise a sincere and sustained effort:

1. To enforce law.
2. To enforce anti-gambling laws.
3. To enforce laws dealing with prostitution.
4. To enforce laws dealing with alcoholic beverages.

This was signed by the following

ministers of the city and county:

E. H. Babb, T. J. Boyd, Clarence Buie, Jr., Wayne Coleman, James W. Crumpton, W. L. Elkin, E. D. Gemeny, J. H. Hammett, H. B. Hilbun, A. J. Hoof, Julius Kerman, Charles Lucas, A. C. Johnson, J. Ralph Marshall, Jr., M. R. Megginson, Bob Parker, O. S. Plue, J. N. Rucker, W. S. Scott, E. O. Smith, Harvey L. Smith, L. J. Stotts, J. Walton Stewart, Jr., Louis Thomas, Roger Williams.

Interest in the outcome is intense. A wide open fight is being made, with the issue of law enforcement and non law enforcement having been made crystal clear. It is believed, therefore, that if those who support the law enforcement program lose, it will be many years before any other candidate will venture to run on a law enforcement ticket.



Shown above is Chaplain Lester E. Burnette, formerly pastor in Mississippi. Chap. Burnette is a native of Columbus. He is shown ringing what is used for a bell to summons the soldiers to religious

service. The scene is Wongis, Korea.

The last news from Chaplain Burnette was that he expected to be back in the states by January 1, 1954.

Concerning his work, Dr. Alfred Carpenter of the Southern Baptist Convention Chaplain's Commission states, "We consider Chaplain Burnette as one of our outstanding spiritual leaders in the military. Looking through his file it reads like a continuation of the twenty-eighth chapter of Acts. The Lord has used him in a mighty way as an evangelist, and especially as a missionary out in these areas."

—BR—

While the Foreign Mission Board is pleading for \$1 per member for foreign missions each year through the Cooperative Program, the General Conference of Seventh Day Adventists has adopted a goal of \$1 per week from every member for foreign missions.

NEXT WEEK LEADERSHIP CONFERENCES AND BROTHERHOOD RALLIES EAST-CENTRAL MISSISSIPPI



CHESTER L. QUARLES
State Executive Secretary
Jackson



S. F. DOWIS
Secretary Cooperative Missions
Home Mission Board



W. R. ROBERTS
State Brotherhood Secretary
Jackson

- Monday, Jan. 25
Eupora
- Tuesday, Jan. 26
East End, Columbus

- Thursday, Jan. 28
Southside, Meridian
- Friday, Jan. 29
Carthage

Leadership Conferences 9:45 a.m. and 1:15 p.m.
Brotherhood Rally 7:00 p.m.
Lunch provided by host church
All church leaders, officers urged to attend

Sponsored by Mississippi Baptist Convention Board
CHESTER L. QUARLES, Executive Secretary-Treasurer